

THE UNITED STATES OF AMERICA,

E

CERTIFICATE }
No. 25,032 }

To all to whom these presents shall come, Greet

Whereas *Louis Schuchmann* of *Jefferson County,*
Kentucky

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Jeffersonville* whereby it appears that full payment has been made by the said

Louis Schuchmann according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North east quarter, the east half of the south east quarter and the south west quarter of the south east quarter, of Section four, in Township eight north, of Range three east, in the District of lands formerly subject to sale at Jeffersonville, now Indianapolis, Indiana, containing Three hundred and eleven acres, and forty eight hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Louis Schuchmann*.

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Louis Schuchmann

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Louis Schuchmann and *his* heirs and assigns forever.

In Testimony Whereof, I, ~~Francis Pickens~~ *James Buchanan*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the ~~first~~ *Sixth* day of ~~September~~ *Second August* ~~April~~
in the year of our Lord one thousand eight hundred and ~~fifty seven~~ *fifty seven* and of the
INDEPENDENCE OF THE UNITED STATES the ~~Eighty first~~ *first*

BY THE PRESIDENT: ~~Francis Pickens~~ *James Buchanan*
By ~~H. E. Bell~~ *G. H. Jones* Secretary.

J. N. Cranger Recorder of the General Land Office.

1207221

